

| Allegany County Human Resources Development          |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Commission, Inc.                                     |  |  |  |  |  |  |  |  |
| Department of Children & Family Services             |  |  |  |  |  |  |  |  |
| 125 Virginia Avenue                                  |  |  |  |  |  |  |  |  |
| Cumberland, MD 21502                                 |  |  |  |  |  |  |  |  |
| 301-783-1730   |  |  |  |  |  |  |  |  |
| FAX#: 301-876-9081                                   |  |  |  |  |  |  |  |  |
| TTY/TDD 1-800-982-9877                               |  |  |  |  |  |  |  |  |
| *This institution is an equal opportunity provider.* |  |  |  |  |  |  |  |  |

# Primary Adult Name: I am applying for: (check all that apply) □ Head Start Child (ages 3-5) □ Early Head Start (birth-3yrs) Child Applicant Information

| Last     | First | MI     | Preferred | Sullix |
|----------|-------|--------|-----------|--------|
| Birthday | SSN   | Gender |           |        |
|          |       | Ma     | le Female |        |

### Address/Phone

| Living Address                               | dress Mailing Address ( if differ |           |      | Mailing Address ( if different than living)               |                        |              |                 |  |  |
|--|-----------------------------------|-----------|------|---|------------------------|--------------|-----------------|--|--|
| Living Address Line 2                        | ving Address Line 2 Mailing Ad    |           |      | Mailing Address Li  | Mailing Address Line 2 |              |                 |  |  |
| City   | State                             | Zip       | Co.  | City State Zip  |                        |              |                 |  |  |
| Phone Code: H- Home<br>P- Pager/Beeper W- Wo | C- Cel                            | 1 M- Mess | sage | Note: Fill in Email for ALL individuals where applicable. |                        |              |                 |  |  |
| Phone Code                                   |                                   |           |      |   | Enter emai             | l If wish to | be contacted by |  |  |
|  | Phone                             | Number    |      | √ If Primary #  | Email.                 |              | -               |  |  |
| ( ) -  |                                   |           |      | Email-  |                        |              |                 |  |  |
|  | -                                 |           |      |   | 2 <sup>nd</sup> Email  |              |                 |  |  |

### Child Applicant Health Coverage

| Medicaid Eligibility Status:  On Medica | aid □ Not Eligible<br>□ Potentially Eligible | Me        | dicaid Number    |
|---|--|-----------|------------------|
| Primary Health Coverage                 | Other Health Coverage                        |           | Insurance Number |
| Name of Primary Physician               | Name of 1                                    | Primary D | Dentist          |

### **Child Applicant Demographics**

| R           | ace/Check all that<br>Applies       | Language | √ if Primary | Proficiency | Proficiency Language<br>Code   |
|-------------|-------------------------------------|----------|--------------|-------------|--------------------------------|
| 0<br>0<br>0 | Asian<br>Black<br>White             | English  |              |             | 0-None<br>1-Poor<br>2-Moderate |
| 0           | Native American<br>Pacific Islander |          |              |             | 3-Proficent                    |
| 0<br>Nat    | Other<br>ionality                   |          |              | Ethnicity   |                                |

### **\*\*VERY IMPORTANT\*\***

Please send copies of the following items (# 1-3 below) with this registration in order for it to be processed.

1) **PROOF OF INCOME** (all that are checked in the Family Income Support Section)

- 2) CHILD'S SOCIAL SECURITY CARD
- 3) CHILD'S BIRTH CERTIFICATE or OTHER PROOF OF AGE
- 4) UPDATED IMMUNIZATION RECORD (can be provided once accepted into program)
- 5) COMPLETED PHYSICAL BY PHYSICIAN (can be provided once accepted into program)

You may send a copy of your Federal Income Tax form for the most recent tax year or three (3) consecutive pay stubs or unemployment pay stubs. For Public Assistance or other benefits, you must submit a copy of your award letter. For child support or alimony, you must submit a copy of the court order or copies of three (3) consecutive checks. All children must be up to date on their shots, have a current physical, and have recent screening from the dentist.

### **Primary Adult Member Information**

|  | (0         | Complete f | or each no | n-applic  | ant family 1 | nembe      | er)            |               |                   |  |  |
|--|------------|------------|------------|---|--------------|------------|----------------|---------------|-------------------|--|--|
| Primary Adult                                      |            |            |            |   |              |            |                |               |                   |  |  |
| Last Name  | ]          | First Na   | ıme        |   |              |            | Middle         | Preferred     | Suffix            |  |  |
|  |            |            |            |   |              |            |                |               |                   |  |  |
| Birthday   | :          | SSN        |            |   |              |            | Gender: [      | 🗆 Male 🛛 Fe   | male              |  |  |
|  |            |            |            | -   |              |            |                |               |                   |  |  |
| <b>Relationship to Child?</b>                      |            |            | Pro        | ovides  | Financia     | ıl Sup     | oport To T     | his Family 🗆  | Yes 🗆 No          |  |  |
|  |            |            |            |   |              |            |                |               |                   |  |  |
| Do you have custody?                               |            |            |            | en Par  |              |            |                |               |                   |  |  |
| Yes No   |            |            |            |   |              |            | a              |               |                   |  |  |
| Present Employment Sta                             | atus:      |            |            | hest Lev<br>rade 9 o  |              | ation (    | Completed:     |               |                   |  |  |
| <b>Full Time (35hr.wk)</b>                         |            |            |            | rade 90<br>rade 10  | or less      |            |                |               |                   |  |  |
| □ Full Time Work and School                        |            |            |            | rade 10   |              |            |                |               |                   |  |  |
| Part Time Work  Dart Time Work and School          |            |            |            |   | ool Grad     |            |                |               |                   |  |  |
| □Part Time Work and School<br>□Retired or Disabled |            |            |            |   |              |            |                |               |                   |  |  |
| Seasonally Employed                                |            |            |            |   | /Advance [   | Fraini     | ng             |               |                   |  |  |
| □ Training or School Only                          |            |            |            |   | 's Degree    |            | -              |               |                   |  |  |
| Unemployed   |            |            |            |   | s Degree     |            |                |               |                   |  |  |
|  |            |            |            | laster's  |              |            |                |               |                   |  |  |
| Do You Live in the Hous                            | sehold wi  | th the     | Cu         | rrent ]   | Housing      | Situa      | tion:          |               |                   |  |  |
| Child?   | 🗆 No       |            |            | wns Ho  | me           |            |                |               |                   |  |  |
|  |            |            |            | ents  |              |            | _              |               |                   |  |  |
|  |            |            |            | Stays with Family or Friends  |              |            |                |               |                   |  |  |
|  |            |            |            | Stays in a Hotel/Motel  |              |            |                |               |                   |  |  |
|  |            |            |            | □ Stays in a Temporary Shelter<br>□ Literally Homeless (No Fixed Nighttime Residence) |              |            |                |               |                   |  |  |
|  |            |            |            | ther Pl   | ease Explai  | ino Fiz    | teu Mightunite | e Kesiuelice) |                   |  |  |
|  |            |            |            | unci, i i   | cuse Expla   |            |                |               |                   |  |  |
|  |            | Primar     | y Adult    | 's Hea  | lth Cove     | rage       |                |               |                   |  |  |
| Medicaid Eligibility Stat                          | tus: 🗆 O   | n Medic    | aid 🗌      | Not F   | ligible      | Me         | dicaid Nun     | nber          |                   |  |  |
|  |            |            | entially   | Eligib  | le           |            |                |               |                   |  |  |
| <b>Primary Health Coverage</b>                     | ge         | Other      | Health     | Cover   | age          |            | Insurance      | e Number      | Number            |  |  |
|  |            |            |            | 1   |              |            |                |               |                   |  |  |
| Name of Primary Physician                          |            |            |            | Nai   | ne of Prim   | ary De     | entist         |               |                   |  |  |
|  |            | Prima      | ry Adu     | lt's De   | mograph      | nics       |                |               |                   |  |  |
|  |            |            | √ if Pri   |   |              |            |                |               |                   |  |  |
| Race/Check all that<br>Applies                     | Languag    | je         |            | ·   |              | Profi      | ciency         |               | y Language<br>ode |  |  |
| o Asian  |            |            |            |   |              |            |                | 0-1           | None              |  |  |
| • Black English                                    |            |            |            |   |              |            |                |               | Poor              |  |  |
| • White  | U          |            |            |   |              |            |                | 2-M           | oderate           |  |  |
| <ul> <li>Native American</li> </ul>                |            |            |            |   |              |            |                | 3-Pr          | oficent           |  |  |
| • Pacific Islander                                 |            |            |            |   |              |            |                |               |                   |  |  |
| • Other  |            |            |            |   |              |            |                |               |                   |  |  |
|  | no, where? |            |            |   | Ethnicity    | / <b>:</b> |                |               |                   |  |  |
| Marital Status:                                    |            |            |            |   | nnlouma      |            |                |               |                   |  |  |

(Complete for each non-applicant family member)

### **Primary Adult's Employment**

|                               | I I IIIIai y I Iaali       |                        |                               |
|-------------------------------|----------------------------|------------------------|-------------------------------|
| I am currently working,       | If currently working, how  | I have a severe health | Is transportation an on going |
| attending school or am in     | long have you been at your | condition.             | problem for your family?      |
| training.                     | current job?               |                        |                               |
|                               |                            | □Yes □No               | □Yes □No                      |
| □Yes □No                      |                            |                        |                               |
|                               |                            |                        | If yes, why?                  |
| If yes, please specify where: |                            |                        |                               |
|                               |                            |                        |                               |
|                               |                            |                        |                               |
|                               |                            |                        |                               |
| Are you a Veteran?            | □Yes □No                   |                        |                               |

## Secondary Adult Member Information (Complete for each non-applicant family member)

| □ Secondary Adult  |             |              |  |   |           |            |                    | -                                  |
|--|-------------|--------------|--|---|-----------|------------|--------------------|------------------------------------|
| Last Name  | ]           | First Name   |  |   |           | Middle     | Preferred          | Suffix                             |
| Birthday   | ;           | SSN          |  |   |           | Gender:    | ☐ Male □ Fe        | male                               |
| - Relationship to Child?   |             |              |  | ides Financia   | l Suj     | pport To T | his Family 🗆       | Yes 🗆 No                           |
| <b>Do you have custody</b><br>□ Yes □ No   | ?           |              | Teen<br>□Yes   | Parent?   |           |            |                    |                                    |
| Present Employment Status:<br>Full Time (35hr.wk)<br>Full Time Work and School<br>Part Time Work and School<br>Retired or Disabled<br>Seasonally Employed<br>Training or School Only<br>Unemployed |             |              | Highes<br>Grad<br>Grad<br>Grad<br>High<br>GEL<br>Tech<br>Asso<br>Bach<br>Mas | st Level of Educ<br>de 9 or less<br>de 10<br>de 11<br>a School Grad<br>)<br>mical/Advance 7<br>ciate's Degree<br>ter's Degree   | Fraini    | ng         |                    |                                    |
| Do You Live in the Household with the<br>Child?  |             |              |  | Current Housing Situation:<br>Owns Home<br>Rents<br>Stays with Family or Friends<br>Stays in a Hotel/Motel<br>Stays in a Temporary Shelter<br>Literally Homeless (No Fixed Nighttime Residence)<br>Other, Please Explain: |           |            |                    |                                    |
|  |             |              |  | s Health Cov  |           |            |                    |                                    |
| Medicaid Eligibility   | Status: 🗆 O | n Medicaio   |  | ot Eligible   | Me        | dicaid Nun | nber               |                                    |
| Primary Health Cov   | erage       | Other H      |  |   |           | Insurance  | e Number           |                                    |
| Name of Primary Physici  | an          |              |  | Name of Prim  | ary De    | entist     |                    |                                    |
|  |             |              |  | 's Demograp   | hics      |            |                    |                                    |
| Race/Check all that<br>Applies   | Languag     |              | √ if Prima   | iry   | Profi     | iciency    |                    | cy Languag<br>Code                 |
| Asian     English       Black     English       White     Native American       Pacific Islander     English   |             |              |  |   |           |            | 1-<br>2-Me         | None<br>Poor<br>oderate<br>oficent |
| Other US Citizen Yes No If no, where?  |             |              |  | Ethnicity   | <b>':</b> |            |                    |                                    |
| Marital Status:  |             | Seconda      | rv Adul  | t's Employm   | ent       |            |                    |                                    |
| I am currently working   | . If curren | tly working, |  | I have a severe   |           | th I       | s transportation a | an on going                        |

| I am currently working,<br>attending school or am in<br>training. | If currently working, how<br>long have you been at your<br>current job? | I have a severe health condition. | Is transportation an on going problem for your family? |
|---|---|-----------------------------------|--|
| □Yes □No<br>If yes, please specify where:                         |   | □Yes □No                          | □Yes □No<br>If yes, why?                               |
| Are you a Veteran?  | □Yes □No  |                                   |  |

### Child Family Member #1 (Complete for each non-applicant family member)

| Last   |   | First                                 |      |            |                       | MI           | Preferred | Suffix                                    |  |  |  |
|--|---|---------------------------------------|------|------------|-----------------------|--------------|-----------|---|--|--|--|
| Birthday SSN   |   |                                       |      |            | Gender<br>Male Female |              |           |   |  |  |  |
| Child's Health Coverage  |   |                                       |      |            |                       |              |           |   |  |  |  |
| Medicaid Eligibility Status  | : 🗆 On Medica                                 | aid 🗆 Not Eligible<br>🗆 Potentially I |      |            | Med                   | icaid Number |           |   |  |  |  |
| Primary Health Coverage  | Primary Health Coverage Other Health Coverage |                                       |      |            |                       | Insurance N  | umber     |   |  |  |  |
| Name of Primary Phy  | Na  | me of Pr                              | rima | ry Dentist |                       |              |           |   |  |  |  |
|  |   | Child's D                             | emog | raphics    |                       |              |           |   |  |  |  |
| Race/Check all that<br>Applies   | <b>Race/Check all that</b> $$ if Prin         |                                       |      | Prof       | ficien                | сy           | Proficie  | ency Language<br>Code                     |  |  |  |
| Asian     Black     White     Native American                                | English                                       |                                       |      |            |                       |              | 2-1       | 0-None<br>1-Poor<br>Moderate<br>Proficent |  |  |  |
| <ul> <li>Native American</li> <li>Pacific Islander</li> <li>Other</li> </ul> |   |                                       |      |            |                       |              |           | rroncent                                  |  |  |  |
| Nationality  |   |                                       |      | Ethnicity  | r                     |              |           |   |  |  |  |

### Child Family Member #2 (Complete for each non-applicant family member)

| Last     | First | MI           | Preferred | Suffix |
|----------|-------|--------------|-----------|--------|
| Birthday | SSN   | Gender<br>Ma | le Female |        |

|  |                  | Child's H          | ealth Co | verage     |              |   |                              |
|--|------------------|--------------------|----------|------------|--------------|---|------------------------------|
| Medicaid Eligibility Statu   | s: 🗆 On Medica   | aid 🛛 Not Eligible |          |            | Med          | icaid Number                                  |                              |
| Primary Health Coverage  | Other Health Cov | erage              | I.       |            | Insurance Nu | mber  |                              |
| Name of Primary Physician  |                  |                    |          | me of Prir | nar          | y Dentist                                     |                              |
|  |                  | Child's D          | emogr    | aphics     |              |   |                              |
| Race/Check all that<br>Applies   |                  |                    | mary     | Profi      | cieno        | cy  | Proficiency Language<br>Code |
| <ul> <li>Asian</li> <li>Black</li> <li>White</li> <li>Native American</li> <li>Pacific Islander</li> </ul> |                  |                    |          |            |              | 0-None<br>1-Poor<br>2-Moderate<br>3-Proficent |                              |
| • Other<br>Nationality   |                  |                    |          | Ethnicity  |              |   |                              |

In order for us to plan our program to meet the needs of our families, you could be very helpful by providing the information below. Indicate the option that best meets your needs. Unfortunately, we cannot guarantee that the times you mark will be available.

| □ Morning only fromAM toPM   |  |  |  |  |
|--|--|--|--|--|
| Who takes care of your child in the afternoon?   |  |  |  |  |
| □ Afternoon only fromPM toPM   |  |  |  |  |
|  | e morning?   |  |  |  |
| □Morning and afternoon fromAM to PM  |  |  |  |  |
| Evening fromPM toPM  |  |  |  |  |
| Would you enroll your child for 9 months or 12 months?   | $\square 9 \text{ months} \square 12 \text{ months}$ |  |  |  |
| If not 12 months, who takes care of your child during the  | e summer?  |  |  |  |
| As an option to a classroom program, would you consider having a personalized learning program in your home? A Home Based teacher would visit your home once a week to be with you and your child and socialization days would be scheduled twice a month for playgroup experience.  □ Yes □ No  |  |  |  |  |
| If yes, when would you like your personalized program?   |  |  |  |  |
| □ Weekdays □ daytime or □  | evening after 5pm.                                   |  |  |  |
| □ Saturdays □ daytime or □   | evenings after 5pm.                                  |  |  |  |
| How could the Head Start Program further assist you with your current childcare needs?<br>Please check all that apply:<br>Inform me about childcare in the community and how I can get the services I need.<br>Provide infant and toddler childcare at the Head Start Center.<br>Provide before school care at the Head Start Center for my school age children. |  |  |  |  |
| What areas would you be interested in obtaining information about?         Employment       Reading Skills       Basic Math Skills       Parent Skills       Financial Education   |  |  |  |  |
| Other  |  |  |  |  |
| Le server shild annelled in Alle server County De and Of   |  |  |  |  |
| Is your child enrolled in Allegany County Board Of<br>Education Pre-K?   | □ Yes □ No   |  |  |  |
| Education Fie-K ?  | If yes, name of school                               |  |  |  |
|  |  |  |  |  |

|                                |                         | □AM □ PM               |                           |  |  |  |
|--------------------------------|-------------------------|------------------------|---------------------------|--|--|--|
| Does your child receive Spe    | cial Education Services | □ Yes □ No             |                           |  |  |  |
| from the Allegany County I     | Board of Education,     |                        |                           |  |  |  |
| including the Birth to 5 Pro   | gram and/or Infants and | If yes, name of school |                           |  |  |  |
| Toddlers?                      |                         |                        |                           |  |  |  |
|                                |                         |                        |                           |  |  |  |
| Laine name in iter for the All | Country Do and of       |                        |                           |  |  |  |
| I give permission for the Alle |                         | □ Yes □ No             |                           |  |  |  |
| Education to release relevant  |                         |                        |                           |  |  |  |
| regarding my child, including  |                         |                        |                           |  |  |  |
| Education Plan/Individual Fa   | mily Service Plan).     |                        |                           |  |  |  |
| My pediatrician or I have con  | ncerns about my child's |                        |                           |  |  |  |
|                                |                         | Thinking               |                           |  |  |  |
|                                |                         | Physical Development   |                           |  |  |  |
|                                |                         | □ Other:               |                           |  |  |  |
| My child attends daycare:      | Name:                   | Address:               | $\Box$ Mon. $\Box$ Tues.  |  |  |  |
|                                |                         |                        | $\Box$ Wed. $\Box$ Thurs. |  |  |  |
|                                |                         |                        | 🗆 Fri.                    |  |  |  |
| I am in need of child care     | 🗆 Yes 🗆 No              | AM PM                  | $\Box$ Mon. $\Box$ Tues.  |  |  |  |
|                                |                         | □Both                  | $\Box$ Wed. $\Box$ Thurs. |  |  |  |
|                                |                         |                        | 🗆 Fri.                    |  |  |  |

#### 

| Primary Site     | Parental Status:<br>One / Two | Primary Language At | Home      |
|------------------|-------------------------------|---------------------|-----------|
| Number in Family | Number of Children            |                     | Number in |
|                  | By age: 0-3                   | 4-5                 | Household |

### **Family Income Support**

| SNAP: Ves INO | TANF/TCA:  Ves  No | SSI: 🗆 Yes 🗆 No | WIC I Yes I No |  |
|---------------|--------------------|-----------------|----------------|--|

|                                     |                                    |                               | -      | Family Inc            | ome           |      |             |              |
|-------------------------------------|------------------------------------|-------------------------------|--------|-----------------------|---------------|------|-------------|--------------|
| Family                              |                                    |                               |        | How                   | Annual Amount |      | Description |              |
| Member                              | Date                               | Source                        | Amount | Often                 |               | Туре |             | Verification |
|                                     |                                    |                               |        |                       |               |      |             |              |
|                                     |                                    |                               |        |                       |               |      |             |              |
|                                     |                                    |                               |        |                       |               |      |             |              |
|                                     |                                    |                               |        |                       |               |      |             |              |
|                                     |                                    |                               |        |                       |               |      |             |              |
|                                     |                                    |                               |        |                       |               |      |             |              |
| Type Code                           |                                    | Description Codes             |        | Verification Codes    |               |      |             |              |
| ERN-Earned                          | ERN-Earned PEN-Pension SSI – SSD - |                               | SD -   | CS-Check Stub W2 – W2 |               |      |             |              |
| SUB- Subsidized SS- Social Security |                                    | EL- Employer Letter TAN- TANF |        |                       |               |      |             |              |

### **Pregnant Women Program Information**

| What is your due date?                                      |       |            |       |      |  |
|---|-------|------------|-------|------|--|
| Who is your OB/GYN?   |       | _          |       |      |  |
| Do you participate in Healthy Start?                        | □ Yes | □ No       |       |      |  |
| Are you enrolled in WIC?                                    | □ Yes | □ No       |       |      |  |
| Has your doctor indicated that this is a high risk <b>j</b> |       | oregnancy? | □ Yes | □ No |  |
| Have you been referred to another doctor or speci           |       | alist?     | □ Yes | 🗆 No |  |
|   |       |            |       |      |  |

Certification: I certify that this information is true. If any part is false, my participation in this agency's program may be terminated and I may be subject to legal action. I also understand that the information in this application will be held in strict confidence within the agency and is accessible to me during normal business hours.

| Parent / Guardian Signature                        | Date                                |
|--|-------------------------------------|
| There is a completed Head Start Eligibility Verifi | ication Form for this child/family: |
| Yes No   | (check one)                         |
|  |                                     |
| Verifying Staff Member                             | Date                                |